



Committee: LICENSING SUB-COMMITTEE

Date: THURSDAY, 18 APRIL 2024

Venue: MORECAMBE TOWN HALL

Time: 10.30 A.M.

A G E N D A

- LICENSING ACT 2003 PREMISE LICENCE GRANT- ASDA EXPRESS PFS RYLANDS, OWEN ROAD, LANCASTER, LA1 2LL - DETERMINATION OF APPLICATION FOLLOWING RELEVANT REPRESENTATIONS (Pages 2 - 62)**

ADMINISTRATIVE ARRANGEMENTS

(i) Membership

Councillors Sally Maddocks (Chair), Martin Bottoms and Phil Bradley

(ii) Queries regarding this Agenda

Please contact Sarah Moorghen, Democratic Support - email smoorghen@lancaster.gov.uk.

(iii) Changes to Membership, or apologies

Please contact Democratic Support, telephone 582000, or alternatively email democracy@lancaster.gov.uk.

MARK DAVIES,
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DALTON SQUARE,
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Published on 10th April 2024.